



Republic of the Philippines  
**OFFICE OF THE DEPUTY OMBUDSMAN FOR LUZON**  
 3F Ombudsman Building, Agham Road, North Triangle, Diliman, Quezon City  
**Trunkline: 479-7300 local 4357; Telefax: 920-3389;**  
**Email Add: bacsecluzon@gmail.com;**  
**Contact Persons: Miriam Joy G. Panaligan**

## OPEN CANVASS

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Tel/Fax: \_\_\_\_\_

P.R. NO.: 2018-11-0470  
 DATE: \_\_\_\_\_

**Bidder's PHILGEPS REGISTRATION NO.** \_\_\_\_\_ ✓

“Manufacturers, suppliers, distributors, contractors, and/or consultants are **MANDATED** to register with PhilGEPS and **provide a PhilGEPS Registration number**... as a condition for award of the contract.”  
 (Please see GPPB Resolution No. 30-2013 dated 25 October 2013.)

Please quote your lowest government price for the following items specified below. Check/tick the “COMPLY” box if bidder complies with the Ombudsman Specifications. **A quotation containing unchecked/unticked “COMPLY” boxes would be automatically rated as “FAILED.”**

| Item No. | ABC (₱)                                      | QTY. / UNIT                     | OMBUDSMAN SPECIFICATIONS   | Kindly tick the box to signify compliance to the specs. | UNIT PRICE | TOTAL PRICE |
|----------|--|---------------------------------|--|---|------------|-------------|
|          | <b>80,000.00</b>                             | <b>50 pax</b>                   | <b>Catering Services for CREMEB's Seminar Workshop on Basic and Archives Management for Calendar Year 2019</b> | <input type="checkbox"/> comply                         |            |             |
|          |  |                                 | <b>Food:</b>   | <input type="checkbox"/> comply                         |            |             |
|          |  |                                 | <b>Tuesday, December 4, 2018</b>   | <input type="checkbox"/> comply                         |            |             |
|          |  |                                 | Breakfast, A.M. snack, lunch (3 viands with dessert), P.M. snack   | <input type="checkbox"/> comply                         |            |             |
|          |  |                                 | <b>Wednesday, December 5, 2018</b>   | <input type="checkbox"/> comply                         |            |             |
|          |  |                                 | Breakfast, A.M. snack, lunch (3 viands with dessert), P.M. snack   | <input type="checkbox"/> comply                         |            |             |
|          |  |                                 | <b>Thursday, December 6, 2018</b>  | <input type="checkbox"/> comply                         |            |             |
|          |  |                                 | Breakfast, A.M. snack, lunch (3 viands with dessert), P.M. snack   | <input type="checkbox"/> comply                         |            |             |
|          |  |                                 | <b>Friday, December 7, 2018</b>  | <input type="checkbox"/> comply                         |            |             |
|          |  |                                 | Breakfast, A.M. snack, lunch (3 viands with dessert), P.M. snack   | <input type="checkbox"/> comply                         |            |             |
|          |  |                                 | Cocktail for the fellowship  | <input type="checkbox"/> comply                         |            |             |
|          |  |                                 | With free flowing coffee   | <input type="checkbox"/> comply                         |            |             |
|          |  |                                 | Must provide with tables and chairs and arrangement  | <input type="checkbox"/> comply                         |            |             |
|          |  |                                 | 04-07 December 2018, 8:00 a.m. to 5:00 p.m.  | <input type="checkbox"/> comply                         |            |             |
|          | Venue: Office of the Ombudsman Function Room | <input type="checkbox"/> comply |  |   |            |             |
|          | <b>Total ABC</b>                             |                                 |  |   |            |             |
|          | <b>Php100,000.00</b>                         |                                 |  |   |            |             |

**Deadline of submission** \_\_\_\_\_ **TOTAL:** \_\_\_\_\_  
 (Late bids shall not be accepted.)

**IMPORTANT:**

1. **ATTENTION: A bidder who submits a quotation is REQUIRED to download this RFQ from the PHILGEPS website before the closing date for inclusion in the PHILGEPS Document Request List (DRL).**
2. **Bids should be valid for 45 days counted from the deadline of submission.**
3. **DELIVERY PERIOD: 10 WORKING DAYS** upon the receipt of the Purchase Order (Please state the number of days of delivery if beyond the required 10 working days.)
4. Term of Payment: **CHARGED ACCOUNT**, unless specified
5. The total price quoted above is subject to withholding tax and payable check.

**BY THE AUTHORITY OF THE**

\_\_\_\_\_  
**Supplier's Representative (Print Name)**

(Sgd.) **ADORACION A. AGBADA**  
***BAC Chairperson***

\_\_\_\_\_  
**Signature / Date**